Sandpoint Urban Renewal Agenda Tuesday November 6, 2018: 7:30 a.m. City of Sandpoint- Council Chambers (1123 Lake Street)

I. Approval of Minutes: October 2, 2018 (regular meeting) – ACTION ITEM

II. Financial report*

Downtown general account \$841,108.38; Revenue Allocation Fund a/c \$1,627,515.55 (\$1.5 million loan proceeds); Northern \$1,635,243.05. Downtown loan balance \$594,374.05 (Series 2011), and \$1,500,000 (Series 2018). Next payments due 3-15-19.

*FY17/18 increment received compared to 17/18 budget. Downtown \$623,332.78 (\$586,500), Northern \$569,138.43 (\$600,780).

*All account balances listed in this Agenda are as of November 1, 2018.

Increment received in October: \$-0- Northern; \$2,028.77 Downtown.

Membership dues \$1,050 Redevelopment Association of Idaho. ACTION ITEM.

Reimbursement City Sandpoint-administrative services to SURA FY17/18 **\$1,035.86**. *ACTION ITEM.*

III. Old Business

- 1. <u>Downtown streets:</u> Amanda Wilson update on street projects. 2017/18 Downtown Streets budget \$1,500,000. Advanced to date; \$-0-; Remaining balance \$1,500,000.00. **Invoices for approval \$1,500,000** Downtown Phase 1 reimbursement, and **\$1,051.30** (Elam & Burke: re \$1.5MM bond). *ACTION ITEM*.
- Downtown street engineering: 2018/19 Engineering budget \$150,000. Advanced Project to date (7/16 to 8/18): \$337,950.14 remaining balance \$262,049.86 (includes 18/19 final budget). Invoices for approval \$2,297.59 (Phase 1) and \$44,181.19 (Phase 2). ACTION ITEM.
- 3. <u>Oak Street:</u> 2017/18 budget \$100,000. Advanced to date: \$1,447.76, remaining balance \$98,552.24. **Invoice for approval \$98,552.24.** *ACTION ITEM.*
- 4. Art: Ellie: Downtown funds; \$88,427.06; Northern \$108,862.91.
 - a) Silver Box Project; advanced to date \$7,595.30; Remaining balance \$12,404.70; Invoices for approval \$-0-
 - b) Schweitzer Roundabout Public Art; budget \$113,500.00. Advanced to date: \$30,000.00; Remaining balance \$83,500 **Invoice for approval \$-0-.**

ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE ABOVE NOTICED MEETING SHOULD CONTACT CITY HALL, 1123 LAKE ST, 24 HOURS PRIOR TO THE MEETING AT 263-3370. Persons needing an interpreter or special accommodations are urged to contact the City Clerk/ADA Coordinator at (208) 263-3310. Se les recomienda a las personas que necesiten un interprete o arreglos especiales que llamen a la Administradora de ADA/Secretaria Municipal al 208-263-3310

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<u>5. Northern URD update – Review plan amendment process.</u> Update on University of Idaho property.

IV. New Business

V. Adjourn:

Next regular meeting December 4, 2018, 7:30 a.m. City Hall Council Chambers.

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